# Curriculum 2018-19 3rd Grade

You are welcome to purchase your student's curriculum used or new. You are responsible for ensuring your materials are available the first day of class and that your student has the correct edition. Please read the "NOTES" section for each subject for clarification and direction. Suggested places of purchase: Amazon, Rainbow Resource, Christianbook.com. If you are on Facebook, be sure to join the CCACurriculumboard. You may find good deals there!

| SUBJECT | ITEMS | Bought | Received/Have | NOTES |
|---|---|---|---|---|
| MATH<br><br>Math Level<br><br>_____ | **SAXON MATH LEVEL 3**<br>Kit: Teacher Manual, Student Workbooks, & Meeting Book<br>ISBN: 9781565770201<br>**OR**<br>Workbooks ISBN: 9780939798834<br>*(includes fact cards)*<br>Meeting Book ISBN: 9781565770249<br><br>Manipulative Kit for K-3<br><br>****SEE NOTES****<br>---<br>**MATH 5/4 – 3rd Edition**<br>Kit: Student Text, Tests & Worksheets, & Solution Manual<br>ISBN: 9781591413479<br><br>**OR**<br><br>Student Textbook ISBN: 9781591413172<br>Tests & Worksheets ISBN: 9781591413219<br>Solutions Manual ISBN: 9781591413257<br><br>**OPTIONAL & HELPFUL:**<br>Saxon Instruction CD (teaches lesson and shows how to work ALL problems in the text).<br>ISBN: 9781602773875<br>****SEE NOTES**** | ☐<br><br>☐<br><br>☐<br><br>☐<br><br>☐<br><br>☐<br>☐<br>☐<br><br>☐ | ☐<br><br>☐<br><br>☐<br><br>☐<br><br>☐<br><br>☐<br>☐<br>☐<br><br>☐ | You only need one set of math materials. Please see your student's *new student evaluation results* or returning student *End-of-Year Evaluation form* for the assigned level. Order by assigned level – not by grade.<br><br>**LEVEL 3:** You need all three books. Teacher Manuals can be used again; Workbooks & Meeting Books are consumable (one-time use).<br>The Meeting Book and Workbooks are included in the kits.<br>Manipulative Kits will be used at home. You only need one per family. **Order Manipulative Kit from Rainbow Resource. Use Item# MPK000**<br>---<br>**MATH 5/4:** You need all three books. Student Textbooks & Solutions Manuals can be used again. The Tests & Worksheets are consumable (one-time use). |

It is recommended that you have all of your curriculum ordered by **July 11th, 2018,** to ensure that it all arrives on time. Your student will not be allowed to start school if you do not have all of their curriculum. If you have any questions, or need help in any way, please contact Debbie Briggs at dbriggs@discovercca.org.

*Updated 5/14/18*

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| LANGUAGE ARTS 3 | **Shurley Grammar Level 3**<br>Kit ISBN 9781585610402<br>Student Workbook ISBN: 9781585610419<br>Practice Booklet ISBN: 9781585610549<br>****See Notes****<br>----------<br>The Grammar of Spelling, Grade 3<br>ISBN: 193044365X<br>**See Notes**<br>----------<br>**IEW**<br>Bible Heroes ISBN: 9781623411176<br>**See Notes**<br>----------<br>**Reading**<br>Pages of Music, Johnston<br>A Mouse Called Wolf, King-Smith<br>The Drinking Gourd, Monjo<br>The Tale of Mrs. Tiggy-Winkle, Potter<br>The Three Little Pigs, Marshall (CCA Provides)<br>Stone Fox, Gardiner (CCA Provides)<br>Scott Foresman Reading (CCA Provides)<br>**See Notes** | ☐<br>☐<br>☐<br><br><br>☐<br><br><br>☐<br><br><br>☐<br>☐<br>☐<br>☐ | ☐<br>☐<br>☐<br><br><br>☐<br><br><br>☐<br><br><br>☐<br>☐<br>☐<br>☐ | **Every component of Shurley is required. (TM w/CD, Student Workbook, & Practice Booklet)**<br>The Kit includes: TM w/CD and the Student Workbook. The Practice Booklet is sold separately.<br>----------<br>Order from www.logospressonline.com/the-grammar-of-spelling-3/<br>----------<br>**IEW: New students ONLY purchase. Returning Students will finish book from last year**<br>----------<br>**You may purchase or get from the library.** |
| LITERATURE | Mr. Popper's Penguins, Atwater<br>Shiloh, Naylor<br>Indian in the Cupboard, Banks<br>Owls in the Family, Mowat<br>**See Notes** | ☐<br>☐<br>☐<br>☐ | ☐<br>☐<br>☐<br>☐ | **You may purchase or get from the library.** |
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| PENMANSHIP | ***Recommendation:***<br>Handwriting Without Tears: Cursive Success<br>ISBN: 9781939814487<br><br>****SEE NOTES**** | ☐ ☐ | Handwriting will be done mostly at home. It is **parent's choice**. |
| SCIENCE | **Exploring Creation with Astronomy, 2nd Edition**<br>Student Textbook ISBN**:** 9781940110585<br><br>Exploring Creation with Astronomy<br>Notebooking Journal<br>ISBN: 9781940110752<br><br>****SEE NOTES**** | ☐ ☐<br><br>☐ ☐ | Only ONE textbook per family is needed.<br><br>Each student needs own notebooking journal.<br><br>****This is an updated version. The book will be white.** |
| BIBLE | **Old Story New**<br>ISBN: 9781936768660<br>****SEE NOTES**** | ☐ ☐ | This book is used at home. Only ONE per family is needed. |
| HISTORY | **The Story of the World**<br>Student Text ISBN: 9781933339009<br>Activity Book 1 ISBN: 9781933339054<br>Student Pages ISBN: 9781933339153<br>**SEE NOTES** | ☐ ☐<br>☐ ☐<br>☐ ☐ | **Only One Text Per Family Needed**<br>**Each student needs a set of Student Pages**<br>**There is a set of Student Pages in the back of the Activity Book that must be taken out, hole-punched, and put in a binder OR you may purchase the Student Pages separately. You still need a copy of the Activity Book.** |
| LATIN | **LOGOS LATIN Book 1**<br>ISBN: 9781935000181 | ☐ ☐ | |

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