

## Curriculum 2018-2019 8<sup>th</sup> Grade

You are welcome to purchase your student’s curriculum used or new. You are responsible for ensuring your materials are available the first day of class and that your student has the correct edition. Please read the “NOTES” section for each subject for clarification and direction.  
 Suggested places of purchase: Amazon, Rainbow Resource, Christianbook.com. If you are on Facebook, be sure to join the CCACurriculumboard. You may find good deals there!

SUBJECT	ITEMS	Bought	Have/Received	NOTES
MATH	<b>PRENTICE HALL PRE-ALGEBRA OR ALGEBRA I</b> <b>Optional:</b> Pre-Algebra Solution Key ISBN: 0132504774 Algebra 1 Solution Key ISBN: 9780130375568 <b>**See Notes**</b>	<input type="checkbox"/>	<input type="checkbox"/>	CCA Provides the Prentice Hall Student Text. The Solutions Key is available on Jupiter or you may purchase a hard copy.
SCIENCE	<b>Apologia Physical Science 2<sup>nd</sup> Edition –</b>  Student Book ISBN: 9781932012774 Solution/Test Book ISBN: 9781932012781	<input type="checkbox"/>	<input type="checkbox"/>	Only need one textbook /solution per family. The notebooking journal is NOT needed.  The Test Book may be purchased separately only if you already own the student and Solution books.
LOGIC & STUDY SKILLS	<b>Study Skills &amp; Strategies H.S. (Mangrum/Strichart)</b> Student Activity Book ISBN 9780979772382 <b>**SEE NOTES**</b> <b>Do Hard Things</b> ISBN: 9781601421128 <b>Argument Builder</b> ISBN: 9781600510267 <b>A Student’s Guide to Classical Education</b> ISBN: 9781600512339	<input type="checkbox"/>	<input type="checkbox"/>	Order Study Skills Book Item # <b>HSB4</b> From: <a href="http://www.mangrum-strichart.com">www.mangrum-strichart.com</a>
		<input type="checkbox"/>	<input type="checkbox"/>	

It is recommended that you have all of your curriculum ordered by **July 11<sup>th</sup>, 2018**, to ensure that it all arrives on time. Your student will not be allowed to start school if you do not have all of their curriculum. If you have any questions, or need help in any way, please contact Debbie Briggs at [dbriggs@discovercca.org](mailto:dbriggs@discovercca.org) or call/text 941-916-5624.

*Updated 5/14/18*

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LATIN	<b>LATIN FOR CHILDREN B (MUST HAVE HAD LATIN A PRIOR YEAR)</b> Student Book ISBN: 9781600510069 History Reader ISBN: 9781600510106 Answer Key ISBN: 9781600510076 <b>OPTIONAL &amp; HELPFUL</b> Chant CD (Classical Pronunciation) ISBN: 9781600512056 -----	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>LATIN B has been updated! The ISBN #s haven’t changed. Please make sure it is Version 4.0.</b>  <b>Latin C Students: Keep your Latin B History Reader from last year. Do NOT buy a Latin C History Reader.</b>
	<b>LATIN FOR CHILDREN C (MUST HAVE HAD LATIN B PRIOR YEAR)</b> Student Book ISBN: 9781600510120 Answer Key ISBN: 9781600510137 <b>**SEE NOTES**</b> <b>OPTIONAL &amp; HELPFUL</b> Chant CD (Classical Pronunciation) ISBN: 9781600512070 <b>Sadlier-Oxford Vocabulary – CCA Provides</b>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
HISTORY	<b>BJU The American Republic</b> Student Book ISBN: 9781606828571 Test Packet ISBN: 9781606828656	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>	

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ENGLISH	<b>Shurley Method Level 7</b> Kit (Teacher’s Manual, Student Book) ISBN: 9781881940180	<input type="checkbox"/>	<input type="checkbox"/>	<b>Every component of Shurley is required. (TM, Student Workbook, &amp; Practice Booklet)</b> The Kit includes: TM and the Student Workbook. The Practice Booklet is sold separately. <b>Literature:</b> Purchase or get from Library *Must match ISBN. Students are permitted to use e-readers (but no phones) instead of physical books – please be sure to use unabridged versions. <b>Student Resource Notebook:</b> There’s an app for that! You can get an app on your device <b>OR</b> There is a download available. The instructions are on the blue pages in the front of your student book.
Grammar	Student Book ISBN: 9781881940203 Practice Book ISBN: 9781585610976	<input type="checkbox"/>	<input type="checkbox"/>	
Literature	----- <b>The Bronze Bow</b> ISBN: 9780395137192 <b>Crispin</b> ISBN: 0786816589 <b>Where the Red Fern Grows</b> ISBN: 9780440412670 <b>The Hiding Place</b> ISBN: 9780553256697	<input type="checkbox"/>	<input type="checkbox"/>	
IEW/Writing	----- <b>U.S. History-Based Writing Lessons</b> ISBN: 9781623412661	<input type="checkbox"/>	<input type="checkbox"/>	

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