

## Curriculum 2018-2019 9<sup>th</sup> Grade

You are welcome to purchase your student's curriculum used or new. You are responsible for ensuring your materials are available the first day of class and that your student has the correct edition. Please read the "NOTES" section for each subject for clarification and direction. **Please refer to the Course Selection form Mrs. Prechtel gave you for your 2018-19 courses. You may need to refer to an order form in another grade level for a course you are registered to take.**

Suggested places of purchase: Amazon, Rainbow Resource, Christianbook.com. If you are on Facebook, be sure to join the CCACurriculumboard. You may find good deals there!

SUBJECT	ITEMS	Bought	Have/Received	NOTES
MATH	Prentice Hall Algebra 1 or Algebra 2 <b>Optional:</b> Algebra 1 Solution Key ISBN: 9780130375568 Algebra 2 Solution Key ISBN: 9780132504812 <b>**See Notes**</b>	<input type="checkbox"/>	<input type="checkbox"/>	CCA Provides the Prentice Hall Student Text. The Solutions Key is available on Jupiter or you may purchase a hard copy.
SCIENCE	<b>Apologia Marine Biology, 2<sup>nd</sup> Edition</b> Student Text ISBN: 9781940110950 Solution Manual ISBN: 9781940110967 Test Book ISBN: 9781940110974 <b>**See Notes**</b>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Only need one textbook /solution per family. The Test Book may be purchased separately only if you already own the student and solution books. This has been updated!! Please make sure it is the 2 <sup>nd</sup> Edition (white book)
HISTORY	<b>BJU Cultural Geography, 4<sup>th</sup> Edition</b>  Student Text ISBN: 9781606824993 Student Activity Book ISBN: 9781606826171 Student Tests ISBN: 9781606826201	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
SPANISH 1	<b>Lifepac Spanish 1 Kit</b> ISBN: 9780740320118  Dictionary ISBN: 9781596950962 OR Google Translate (on device) <b>**See Notes**</b>	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>	Kit includes: Student Books, Teacher's Guide, and CDs

It is recommended that you have all of your curriculum ordered by **July 11<sup>th</sup>, 2018**, to ensure that it all arrives on time. Your student will not be allowed to start school if you do not have all of their curriculum. If you have any questions, or need help in any way, please contact Debbie Briggs at [dbriggs@discovercca.org](mailto:dbriggs@discovercca.org) or call/text 941-916-5624.

*Updated 5/14/18*

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SUBJECT	ITEMS	Bought	Have/Received	NOTES
HEALTH	<b>Health LIFEPAAC</b> ISBN: 9780740301827	<input type="checkbox"/>	<input type="checkbox"/>	
ENGLISH	<b>BJU Fundamentals of Literature 2<sup>nd</sup> Edition</b> Student Text ISBN: 9781591668879 Student Tests ISBN: 9781591668909	<input type="checkbox"/>	<input type="checkbox"/>	Optional for all high school students: Grammarly Subscription (free download at <a href="http://www.grammarly.com">www.grammarly.com</a> )
Grammar	<b>BJU Writing and Grammar 9</b> Student Text ISBN: 9781606822395 Student Tests ISBN: 9781591664604	<input type="checkbox"/>	<input type="checkbox"/>	
Literature	<b>Pilgrims Progress</b> ISBN: 9780800786090 <b>The Eagle of the Ninth</b> ISBN: 9780312644291	<input type="checkbox"/>	<input type="checkbox"/>	
Vocabulary	<b>Sadlier-Oxford Vocab E Student Workbook (CCA Provides)</b> <b>**See Notes**</b>	<input type="checkbox"/>	<input type="checkbox"/>	
LOGIC	<b>Introductory Logic, Canon Press</b> Student Text ISBN: 9781591281658 Test & Quiz Packet: 9781591281696 <b>OPTIONAL:</b> Teacher Manual: 9781591281672	<input type="checkbox"/>	<input type="checkbox"/>	If you choose to purchase all three books, <b>Rainbow Resource offers a package deal. Use Code: INTROL</b>

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